

Club Health Assessment for District 5 SW through May 2024

| WIERNATIONA | | | Status | | | M | embei | rship | | | | | Finance | LCIF | | | | |
|---------------------|---------------------------|-----------------|--|--------------------------------------|-------------------------|---------------------------|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | YTD lembers Added | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year in appears i | n of r repeat | | Notes the officers that do not have an active | 12 month | 1 | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 3404 BEL | LE FOURCHE | 10/10/1936 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 14 | | | N | M,SC | 17 | | |
| 3406 BUF | FFALO | 05/04/1965 | Active | 11 | 2 | 5 | -3 | -21.43% | 14 | 14 | 0 | | 3 | | M,VP,SC | 24+ | | |
| 3407 CH | AMBERLAIN | 09/28/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | | 16 | R | T,M,VP,SC | 24+ | | |
| 3408 CUS | STER | 01/09/1944 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | M,SC | 10 | | \$200.00 |
| Exc Av 39955 EUF | ward (06/30/2018) REKA | 05/29/1981 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 11 | | 1 | | | N | P,M,VP,SC | 0 | | \$100.00 |
| 33301 FAU | JLKTON AREA L C | 02/03/1977 | Active(1) | 11 | 1 | 3 | -2 | -15.38% | 5 13 | 32 | 0 | | 5 | | P,T,M,VP,SC | 6 | | |
| 3412 GRI | EGORY | 02/27/1965 | Active | 7 | 0 | 1 | -1 | -12.50% | 5 8 | 37 | 1 | | 5 | | P,T,M,VP,SC | 24+ | | |
| 41960 HILI | L CITY | 11/22/1982 | Active | 20 | 2 | 0 | 2 | 11.11% | | | 3 | | 2 | R | M,SC | 3 | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3413 HO | T SPRINGS | 09/06/1946 | Active(1) | 10 | 1 | 0 | 1 | 11.11% | 9 | | 10 | | 4 | | P,T,M,VP,SC | 24+ | | |
| 39128 IPS | WICH | 12/15/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 4 | R | P,M,VP,SC | 0 | | \$1,000.00 |
| 102217 LEA | AD DEADWOOD AREA | 05/23/2008 | Active | 18 | 6 | 0 | 6 | 50.00% | 5 11 | | 1 | | 4 | R | SC | 7 | | |
| 3415 LEM | MMON | 03/20/1930 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 2 | 1 | | | N | SC | 24+ | | \$584.00 |
| 44229 MC | LAUGHLIN | 09/17/1984 | Active(1) | 15 | 0 | 2 | -2 | -11.76% | b 17 | 13 | 0 | | None | N | P,M,VP,SC | 24+ | | |
| 3417 MIL | LER | 04/25/1960 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | | 24+ | | |
| 3419 MUI | RDO | 12/05/1957 | Active | 35 | 2 | 0 | 2 | 6.06% | 33 | | 1 | | | | P,S,M,VP,SC | 24+ | | |
| 3420 NEV | W UNDERWOOD | 01/16/1964 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 12 | | | | T,M,VP,SC | 24+ | | |
| 43005 NEV | WELL | 09/13/1983 | Active | 38 | 1 | 5 | -4 | -9.52% | 42 | 19 | 10 | | | N | P,M,VP,SC | 2 | | |
| | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 3422 NIS | | 11/23/1968 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 6 | | 11 | | P,S,T,M,VP SC | 24+ | | |
| | IDA WHEAT LAND | 02/17/1983 | Active | 13 | 1 | 4 | -3 | -18.75% | 16 | 21 | 1 | | | N | P,M,VP,SC | 24+ | | |
| | RRE FT PIERRE | 10/08/1951 | Active | 21 | 3 | 2 | 1 | 5.00% | 23 | 10 | 2 | | 2 | R | SC | 0 | | \$1,230.00 |
| | ESHO MEDICINE CREEK | 01/27/1968 | Active | 17 | 1 | 3 | -2 | -10.53% | 19 | 38 | 2 | | 3 | R | P,S,T,M,VP SC | 5 | | |
| 3426 RAF | PID CITY | 11/22/1921 | Active | 39 | 0 | 3 | -3 | -7.14% | 42 | 4 | 5 | | | N | SC | 23 | | \$45.00 |



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| PRINATION | | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|--------------------------|--------------|-----------------|-----------------|------------------------------|---|---------------------------|------|-------------|----------|---|-----------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Club Number Name | | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | l | ' | | | If net loss | | | If no | When | Number | | | If no report | 1 | |
| | | | on status quo | 15 | | | | is greate | | | 1 ' | 3 more thai | | | officers than | | 1 | |
| | | | within last | member | | | | than 20% | | | months | , | • | | do not have | | | |
| | | | two years | appears | 3 | | | appears | | | appears i | n appears i | n terms | | an active | red | | |
| 84445 RAPID CITY | EVENING STAR | 11/22/2004 | Active | 15 | 1 | 0 | 1 | 7.14% | 5 15 | | 0 | | | N | M,SC | 0 | | \$500.00 |
| 3427 RAPID CITY | METRO | 01/22/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 18 | | 3 | N | VP | 24+ | | |
| 3428 RAPID CITY | RUSHMORE | 10/07/1958 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 2 | 1 | | | N | SC | 9 | | \$4,600.00 |
| 35525 SELBY | | 05/11/1978 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 15 | | 2 | R | M,SC | N/R | | \$50.00 |
| 3430 SPEARFISH | | 11/16/1943 | Active | 82 | 3 | 2 | 1 | 1.23% | 81 | 24 | 4 | | | R | M,SC | 17 | | |
| 3431 STURGIS | | 01/21/1944 | Active | 13 | 1 | 5 | -4 | -23.53% | 17 | 25 | 2 | | | N | SC | 0 | 90+ Days | \$1,500.00 |
| Exc Award (06/3 | 30/2018) | | | | | | | | | | | | | | | | | İ |
| 3434 WHITE RIVE | R | 05/28/1968 | Active | 19 | 0 | 4 | -4 | -17.39% | 23 | 6 | 3 | | | N | M,VP,SC | 12 | | \$275.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club ame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|-------------|------|--------------------------------------|----------------|------------|------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|------|---|
| 124944 N | Mobridg | ge | | 05/2 | 28/201 | 5 C | ancelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| 39129 F | PIEDMO | ONT VALLE | EYLC | 12/ | 12/198 | 80 C | ancelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| Clubs (| New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 29 | 0 | 0 | 0 | 593 | 26 | 41 | -15 | -2.47% | 619 | 20 | 66% | 41% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.